

The Israel of God Bible Study Class

2515 E. 75th Street

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"Ye Shalt Not Surely Die"

I wonder if the average Christian can tell you what's the first lie that was told in the bible. It was told by the father of lies, Satan himself. **(Gen. 2:7-8) And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (v.8) And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. Here's where the Lord God gave man one simple commandment. (Gen. 2:16-17) (v.16) And the Lord God commanded the man, saying, of every tree of the garden thou mayest freely eat: (v.17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Now that's not so hard to comprehend. After the Lord made man, then he brought forth the woman. (Gen. 2:21-22) (v.21) And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; (v.22) And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man. Here's where the deception started. (Gen. 3:1-4) (v.1) Now the serpent was more subtil than any beast of the field which God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (v.2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (v.3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (v.4) And the serpent said unto the woman, YE SHALL NOT SURELY DIE:** Adam and Eve didn't listen to God, instead they choose to talk to Satan. That's right, talk to Satan, that's who the serpent is. **(Rev. 20:1-2) (v.1) And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (v.2) And he laid hold on the dragon, that old serpent, which is the devil, and Satan, and bound him a thousand years. And they didn't eat an apple. (Can an apple make you wise?) But yea they ate fruit all right, the fruit of lies. (Hosea 10:14) Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.** And man has been dying ever since. So what if Adam and Eve hadn't listened to Satan and obeyed God? Man would have eaten from the tree of life (Jesus) and learned how to live forever. Can we understand the significance of that, do we know how far man has fallen. I'll tell you how far we have fallen, we have fallen from Godhood. But by God's grace we have the power to become the sons of God. **(John 1:12-13) (v.12) But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.** Who's name? The name of Jesus, yes Jesus is God. **(v.13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man but of God.** I'm talking about Physically born again into God's family. Not a change of mind, but a change of body, to become the Sons of God with POWER. Now I would like to pose a question to you. The Lord God told Adam that the day he ate of the forbidden tree (Satan) that same day he would surely die. But Adam lived to be nine hundred and thirty years old. **(Gen. 5:5) And all the days that Adam lived were nine hundred and thirty years: and he died.** God can not lie. **(Num. 23:19) God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? Or hath he spoken, and shall he not make it good?** And the bible says

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that scripture cannot be broken: **(John 10:35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken.** Now since God can not lie and the scripture can not be broken, how do you explain how Adam lived to be nine hundred and thirty years old when God said that he would die the same day he ate from the tree of knowledge of good and evil? Let the bible speak. **(2Peter 3:8) But beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years, as one day. (Psalm 90:4) For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.** Most unlearned teachers and preachers would try to explain that Adam died spiritually that same day; no he died physically that same day. Not our twenty-four hour day, but a day as the Lords sees it, one thousand years. That's why nobody in the bible ever lived more than a thousand years. The oldest person was Me-thu'-se-lah and he lived nine hundred sixty and nine years. **(Gen. 5:27) And all the days of Me-thu'-se-lah were nine hundred and sixty nine years: and he died.**

That's why I always tell people to read your bible for yourself and pray for understanding. I've been studying the bible, for a little over seven years, and I run into some people who say that I have been in church for ten years, twenty years, thirty years, some say all my life. But 95% of them don't know the smallest thing about the bible. I'm not boasting on myself, I'm just very confident, and sure in what I believe, and I can read it out of your bible. I wonder if you can read what you believe out of your bible, you had better be sure. Because your life depends on it, even your eternal life. Don't put your confidence and trust in man. **(Psalm 118:8) It is better to trust in the Lord than to put confidence in man.** And I'm just stating facts; I don't go to church to get a good feeling, or for entertainment. I go to learn about what thus saith the Lord, and to learn how to save myself. **(Phil. 2:12) Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.** How are you going to work out your own salvation if you don't read the bible, and if you can't read it out of the bible, then don't believe it.

The Ingredients of Man

(Gen. 2:7) And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. We have two ingredients here; dust and breath. That's the sum total of man. It didn't say a soul was put in man, it said man became a living soul. You are the soul you are not some shell with some kind of little being peeking out from inside of you. That's ridiculous and totally unbiblical. **(Gen. 18:27) And Abraham answered and said, behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes;** Abraham knew what he was made of. **(Job 17:13-16) (v.13) If I wait, the grave is mine house: I have made my bed in the darkness. (v.14) I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister. (v.15) And where is now my hope? As for my hope, who shall see it? (v.16) They shall go down to the bars of the pit, when our rest together is in the dust.** Job understood where he came from, and unto where he would return. **(Psalm 103:13-14) (v.13) Like as a father pitied his children, so the**

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Lord pitieth them that fear him. (v.14) For he knoweth our frame; he remembereth that we are dust. David understood the material that we were formed from. **(Is. 26:19) Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust.** The prophet Isaiah knew where we would dwell when we died. All of God's people understood where they came from, and where they would end up at after death, in the grave, and eventually dust. **(Dan. 12:1-2) (v.1) And at that time shall Mi'-cha-el stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.** Written in what book? The book of life. Delivered from where? Let the bible speak. **(v.2) And many of them that sleep in the dust of the earth shall awake some to everlasting life, and some to shame and everlasting contempt.** Here the bible talks about both resurrections, and they are a thousand years apart. **(Rev. 20:5) But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.** But it said many of them that sleep in the dust. Yes, everyone and I mean everyone that has died with the exception of Jesus is sleep (dead) and its only a matter of time before they return to dust. **(Psalm 29:8-9) (v.) I cried to thee, O Lord; and unto the Lord I made supplication. (v.9) What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? Shall it declare thy truth?** Well, answer the question shall dust praise the Lord? Because that's all we are. How come in these last days we don't understand these things, because we are leaning on our own understanding and not that which is from God. **(Prov. 3:5) Trust in the Lord with all thine heart; and lean not upon thine own understanding.**

The Soul: Is It The Body Or In The Body?

(Is. 51:23) But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. It said bow down thou soul and the body was laid as the ground. **The body is the soul.** Everybody knows how your basic funeral goes. The preacher says this is not the sister or brother you see here in the casket. This is just a shell, that old fleshly body. There soul didn't die; it has made its home coming. But that's contrary to what the bible teaches about the soul, but that's right in line with what Satan's Minster teach, who tell you what their master tells them. **YE SHALT NOT SURELY DIE.** But the scripture saith, **(Eze. 18:1-4,20) (v.1) The word of the Lord came unto me again, saying, (v.2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (v.3) As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel. (v.4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.** Now what more proof do you need, **THE LORD GOD SAID,** the soul that sinneth it shall die. If God said the soul can die I've got to go with it. **(v.20) The soul that sinneth, it shall die. The son shall not bear the iniquity of the father; neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked**

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shall be upon him. (Lev. 5:1-2, 4) (v.1) And if a soul sin, (you mean a soul can sin) and hear the voice of swearing, (a soul can hear) and is a witness, (a soul can be a witness, that means a soul can see) whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity. (v.2) Or if a soul touch any unclean thing, (this soul has hands to touch) whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him: (why is this soul being called him?) he also shall be unclean, and guilty. (v.4) Or if a soul swear, pronouncing with his lips to do evil, or to do good, (a soul can swear, and has lips, and can talk, can do good or evil). And you can't do anything about it because according to your doctrine your soul is inside of you, some little inner man. Whatsoever it be that a man shall pronounce with a oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these. It's strange, that the soul has all the components of a body. Come on people, it says whatsoever it be that a MAN, pronounce with an oath. THE SOUL IS THE MAN, ALL OF HIM! I know your going to say that's Old Testament. But bible is bible, and there are no contradictions in the King James Bible. And if you think you see one, you have to study harder. Hey no harm meant, we are all forever learning. But we should be increasing in knowledge and understanding. You must find where everything fits, because fit it does. But if you do have a problem, the bible says. **(2Peter 1:19) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.** In other words, always look and see what the prophets have to say. During the time of the apostle Paul, there were no books of the Bible called Corinthians, Ephesians, Romans, etc. All the disciples, the apostles, and Jesus taught from the scriptures (Genesis to Malicah). And if the scriptures were good enough for them, who are we to complain? There is no such animal as a New Testament Christian. I challenge you to find one person claiming to be a New Testament Christian in the entire Bible.

The Old and the New Testaments coincide. Let the bible speak. **(James 1:21) Wherefore lay aside all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save yours souls.** Why must we try to save our souls, if our souls can't die? **(2Peter 2:14) Having eyes full of adultery, and that cannot cease from sin: beguiling unstable souls: an heart they have exercised with covetous practices; cursed children.** You mean it's possible to have an unstable soul inside of you? The Lord told you in Ezekiel, that the soul that sins it shall die. **(James 5:20) Let him know that he which converteth the sinner from the error of his ways shall save a soul from death, and shall hide a multitude of sins.** Isn't that something, save a soul (that you say can't die) from death, you better read your bible for yourself. **(1Peter 3:20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. (Gen. 7:13) In the selfsame day entered Noah, and Shem, and Ham, and Ja'-pheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark.** Here the word soul is simply used as it is meant, the person, the whole person and nothing but the person. And why did their souls need to be saved, if the little inner man doesn't die? **(Palsm 30:1-3) I will extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me. (v.2) O Lord my God, I cried unto thee, and thou**

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hast healed me. (v.3) O Lord, thou hast brought up my soul from the grave. What is the soul doing in the grave? This is Jesus talking about his resurrection from the grave (dead.) Look at what Isaac told Esau (**Gen. 27:4) And make me savory meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.** Why is Isaac worrying about blessing Esau before he dies if his soul is going to live on. Isaac knew that when he died, all of him was dead. (**Rev. 16:3) And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.** Do we understand that every living soul died? So souls not only means the body in the Old- testament, they are one in the same in the New Testament.

(Prov. 19:16) He that keepeth the commandment keepeth his own soul: but he that despiseth his ways shall die. That's right he that keepeth the law, that's the commandment, keepeth his soul. But he that despiseth his ways (**Jesus ways**), keepeth not the commandment and shall lose his soul. (**Is. 53:10) Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin (Heb. 10:9-10) (v.9) Then said he, Lo I come to do thy will, O God. He taketh away the first that he may establish the second. (v.10) By which will we are sanctified through the offering of the body of Jesus Christ once for all.** Now this is both Old-Testament and New-Testament referring to Jesus. But what did Jesus offer for sanctification and sin? **Was it his body or was it his soul? They are one in the same sisters and brothers!(Rev. 20) and I saw the souls of them that were beheaded for the witness of Jesus, and the word of God.** Did you know that souls could be beheaded? (**Mat. 16:26-27) (v.26) For what is a man profited, if he shall gain the whole world, and lose his soul? Or what shall a man give in exchange for his soul?** You mean you can lose your soul? The soul that sinneth, it shall die. (**v.27) For the son of man shall come in the glory of his Father with his angels; and he shall reward ever man according to his works.** He shall reward every man according to his works! This verse is telling us two things, you are not going to get your reward until the coming of the son of man (Jesus.) And you will be judged according to your works. But the average Christian will tell you that you need not work. But then you asked them, how you will be judged, that's usually the end of the conversation. Everyone that has ever lived shall have eternal life in the kingdom of God. The question is what part of the kingdom will you forever live in. The penthouse (ruling with God) or the out house (the lake of fire.) Just as paradise will be in the kingdom of God on this earth in Jerusalem, so will the Lake of Fire.

There are only two types of beings that exist, flesh and spirit; flesh = man and beast, spirit = God (the Father and Jesus) and the angels, (good or evil.) Man is made of a material called flesh, which is made from dust. The material that God and the angels are made of is spirit and dieth not. Only God and the angels have this power of immortal existence. There is only one place in the bible where the word immortal is used, and that is in reference to Jesus. (**1Tim. 1:17) Now unto to the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. A-men.** If we don't live to the coming of the Lord we will die. And when you die you are dead, the whole you! You had better study your bible for yourself. (**2Tim. 2:15) Study to shew thyself approved unto God, a workman that of needeth not be ashamed, rightly dividing the word truth.** What is truth? The word of God is truth. (**John 17:17) Sanctify them**

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through thy truth: thy word is truth. And the truth is, the word of God says, he made the soul from the dust of the ground and the soul dies.

Now the bible has proven that without a shadow of a doubt, that the body and soul are one and the same. Why must we try to make ourselves more than we are? The Lord told us that dust we are and unto dust we shall return. And the soul was made from dust, and the soul is the body. There is nothing, and I mean nothing living inside of you but the word of God, that's if you are truly blessed.

The Breath of Life

(Gen. 2:7) And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. The second ingredient of man is the breath of life. **(Gen. 7:21-22) (v.21) And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: (v.22) All in whose nostrils was the breath of life, of all that was in the dry land, died.** We all breathe the same breath, man and beast. You put breath into the soul it lives you take away the breath and it dies. **(Eccl. 3:19) For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.** Man and beast breathe the same breath. The Lord God gives you the breath of life and you live. He takes it away and you die, that's simple bible. **(Psalm 104:29) Thou hidest thy face, they are troubled: thou takest away their breath; they die, and return to their dust.** This is a simple lesson for some but for others, it's like physics; they are just ignorant to the facts. And ignorant is not a bad word it simply means lack of knowledge. And some people just don't want to believe what the bible says. Hey you know the saying, "But MY PASTOR SAID". **(Eze. 37:6) And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord. And put breath in you and you shall live, and if he take breath from you, you got it, you shall die.**

Let's see what else this breath of life is called. **(Job 27:3) All the while my breath is in me, and the spirit of God is in my nostrils.** Now what have we here, some little being in our nose? What did God breath into mans nostrils to give him life? You must realize the spirit of God comes in many forms and the form it's being used here means breath, breath of life or spirit of life. Let's take a look at when Jesus died on the cross. **(Luke 23:46) And when Jesus had cried with a loud voice, he said, Father, INTO THY HANDS I COMMEND MY SPIRIT: and having said thus, he gave up the ghost.** What spirit did Jesus commend into the father's hand? His breath of life and ghost is slang for the word spirit. You might hear some people say I saw a ghost, and others say I saw a spirit, same thing. But let's move on. Now this is a story about Samson killing one thousand Phi-lis'-tines with the jawbone of an ass. Let's see what happened when he finished. **(Judges 15:18-19) (v.18) And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall**

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I die for thirst, and fall into the hand of the uncircumcised? (v.19) But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived. Now what happened here to Samson, what was this spirit that came again unto him? Was this a little "inter being" that left him when he became tried and athirst? That sounds so foolish. People, his breath came again unto him, or simply put, he caught his breath. **(Job 33:4) The spirit of God hath made me, and the breath of the almighty hath given me life.** What gave him life, the breath of the almighty. If the almighty takes away your breath you die. **(Luke 8:49-55) While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. (v.50) But when Jesus heard it, he answered him, saying Fear not: believe only, and she shall be made whole.** She shall be made whole, but what was she lacking? She is a dead soul! Let the bible speak. **(v.51) And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. (v.52) And all wept, and bewailed her but he said, Weep not; she is not dead but sleepeth. (v.53) And they laughed him to scorn, knowing that she was dead. (v.54) And he put them all out, and took her by the hand, and called, saying, Maid, arise. (v.55) And her spirit came again, and she arose straightway: and he commanded to give her meat.** Jesus gave back the missing ingredient, which he took away, the breath of life and she arose straightway. She became a living soul again! So we learned from the word of God, that the body is the soul. And at death you go to the grave, all of you. And in time you return unto the dust. And the word spirit used in this manner is simply the breath of life, which at death returns to God who gave it.

Are The Dead Really Dead?

(Job 14:1-2, 10-15) (v.1) Man that is born of a man is of few days, and full of trouble. (v.2) He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. Yes Lord, it seems like yesterday I was in high school. **(v.10) But man dieth, and wasteth way: yea, man giveth up the ghost and where is he.** Now we know what ghost (spirit) man gives up at death. **(v.11) As the waters fail from the sea, and the flood decayeth and drieth up: (v.12) So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep. (v.13) O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time and remember me.** You see what the scripture saith, it says that man giveth up the ghost. He lieth down and riseth not, until the heavens be no more. And at thee appointed time the heavens will be no more. **(v.14) If a man die, shall he live again? All the days of my appointed time will I wait, till my change come.** That's right Job knew that once he died he was dead, and he would lay in the grave (all of him), until his appointed time. But Job also asked a question, if a man die shall he live again, yes at the resurrection of the dead. **(v.15) Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands. (Mat. 24:29-31) (v.29) Immediately after the tribulation of those days shall the sun be darken, and the moon shall not give her light, and the stars shall fall from heaven, and powers of the heavens shall be shaken.** Sounds like the heaven is no more to me, this is the second heaven

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that shall be no more. Did you know that there are three heavens? There is so much to teach, and so little time left. **(v.30) Then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (v.31) And he shall send his angels with a great sound of a trumpet, and they shall gather his elect from the four winds, from one end of heaven to the other.** And this heaven is not where the Father and Son sits, this is the earth, again there are three heavens. But you can't teach the whole bible in one lesson. Why did Job say hide me in the grave? Job was a righteous man, the Lord called him perfect. According to modern day teaching, Job should have been saying "Lord take me on to glory, now I am ready to join you in heaven". But Job and the rest of the servants of God had knowledge and understanding. That's why he said hide me in the grave, appoint me a set time. Because everybody that's ever died has an appointed time to come up out of that grave. At Jesus' second coming he will (gather his elect) call all the righteous dead out of the grave and change the righteous living. At thee appointed time! Until then everybody that's ever died is still dead, every part of them.

(1Thess. 4:13-17) (v.13) But I would not have you to be ignorant, brethren, concerning them which are asleep (believe me 95% of the so called Christians, are ignorant about those that are sleep (dead)) **that ye sorrow not, even as others which have no hope.** If you don't believe in the name of Jesus and keep the law, you have no hope. And I don't care how holy you think you are. **(v.14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (v.15) For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.** Those of us that are righteous and still living at the coming of the Lord, will not get our immortal body before the ones that died in righteousness whether it be two years ago, ten years ago, one hundred years ago, one thousand years ago, we will all get it at the same time, at the second coming of the Lord. **(v.16) For the Lord himself shall descend from heaven (the third heaven) with a shout, with the voice of the archangel, and with the trump of God: (the seventh trump) and the dead in Christ shall raise first.** You mean up until that point the dead in Christ had not risen? That's what the bible has been saying all along that the dead is surely dead. **(v.17) Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.** This is not the rapture, THERE IS NO RAPTURE. This is the second coming of the Lord and the first resurrection. **(Psalm 146:1-4) Praise ye the Lord. Praise the Lord, O my soul. (v.2) While I live will I praise the Lord.** Wait a minute why is David saying while I live will I praise the lord, PAY ATTENTION and let the bible speak. I will sing praises unto my God while I have any being. **(v.3) Put not your trust in princes, nor in the son of man, in whom there is no help. (v.4) His breath goeth forth, (he dies) he returned to his earth; (back to dust) in that very day his thoughts perish.** And in that very day your thoughts perish. When you are dead, all of you are dead, you are not some place conscious. You are not thinking, looking, or talking. You have nothing to do with anything that is done under the sun. Your breath goes back to God who gave it, your body goes back to the dust from which God took you. That's why David said; while I live will I praise the Lord, because when you die, you praise no

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one. Your fate is sealed, be it good or be it evil. **(Psalm 150:6) Let every thing that hath breath praise the Lord. Praise ye the Lord.** Remember when you die, no breath, no thoughts, no praise. **(Eccl. 9:1-6, 10) For all this I considered in my heart even to declare all this that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them. (v.2) All things come alike to all: there is one event to the righteous, and to the wicked;** (watch now, this event happens to the righteous and the wicked.) **to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not; as is the good, so is the sinner;** (this event happens to the good and to the sinner) **and he that sweareth, as he that feareth an oath. (v.3) This is an evil among all things that are done under the sun, that there is one event unto all yea, also the hearts of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.** You see people, it doesn't matter whether you are good or evil, if you don't live to the coming of the Lord you will suffer the first death. **(v.4) For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. (v.5) For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.** The dead know not anything, (Psalm 146:4) told you that the day you die your thoughts perish. But as long as you are living you have hope. You can repent, be baptized in the name of Jesus, keep the law, and save yourself from the lake of fire. **(v.6) Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun. (v.10) Whatsoever thy hand fineth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.** That's straight scripture people. The book says when you die you have no love, no hate, no envy, and there is no work, nor device, nor knowledge, nor wisdom when you die and go into the grave. **Don't believe Satan and his ministers, telling you that thou YE SHALT NOT SURELY DIE.** That is a straight lie and very unbiblical. Why put your faith in the wisdom of some unlearned man. Your faith should be put in power of God. **(1Cor. 2:4-5) And my speech and my teaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of the power: (v.5) That your faith should not stand in the wisdom of men, but in the power of God.**

Let's take a quick look at the incident with David and Bath-shea the wife of Uriah. I won't get into the whole story. But King David committed adultery with Bath-shea, and had her husband killed. Bath-shea became pregnant with child of David. And the Lord told David by the mouth of the prophet Nathan that the child shall surely die. And the boy indeed died. Look at the statements David made after the death of the child. **(2Sam. 12:21-23) (v.21) Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.** The servants were trying to figure out why David was praying and fasting while the child was alive. But as soon as the child died David arose and did eat. Let's see how David responded. **(v.22) And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God will be gracious to me, that the child may live?** And how true that is, because God can take away your breath at any time. But this is the main reason that I went here, listen up. **(v.23) But now he is dead, wherefore should I fast? Can I bring him back again? I shall go**

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to him, but he shall not return to me. David knew that when you die you are really dead, and the dead can not come back to this life. And he also understood that he will join the dead. But let's continue on. **(Heb. 11:1, 13, 39-40) Now faith is the substance of things of things hoped for, the evidence of things not seen.** Now it went on to name a lot of great patriarchs of the bible. **(v.4) Abel, (v.7) Noah, (v.8) Abraham (v.13) These all died in faith, not having received the promise, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.** These all died in faith and they did not receive the promise. It was told to you in the book of Job that you have an appointed time. (Hebrews: 11) went on to name more great patriarchs of the bible, but let's get to the point. **(v.39) And these all, having obtained a good report through faith, received not the promise.** Now is that clear? These all died having not received the promise, their immortal bodies, their eternal life. Now that's sound doctrine. And they won't receive the promise because everybody that's entitled to the promise will get it at the appointed time. **(2Tim. 4:1-4) I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom.** Has Jesus made his second coming yet and set the kingdom of God up on earth? Absolutely not, then the quick (living) and the dead have not been judged yet. So therefore there can be no one in heaven, except he (Jesus) that came down from heaven (the kingdom of God on earth) or the lake of fire. **(v.2) Preach the word; be instant in season, out of season; reprove rebuke, exhort with all longsuffering and doctrine.** Preach the word, not what you feel or what makes the people comfortable. In others words teach the book. **(v.3) For the time will come when they will not endure sound doctrine. The time is here people, the time is now.** Why do people hate the true uncut word of God? **(v.3) But after their own lust shall they heap to themselves teachers, having itching ears. (v.4) And they shall turn away their ears from the truth, and shall be turned unto fables.** The word fable as defined by the Strong Concordance; a tale, i.e. fiction ("myth") Fables; that old fleshly body dies but the soul lives on, a fable. As soon as you die you are going to be with the Lord, a fable. My body and soul die but my inter spirit goes on to heaven to me my other tabernacle, a fable. So whose words are you going to believe, God's or Satan's? Satan and his ministers are the ones that tell you that you aren't going to die. But the word of God tells you all over the book, that your soul is the body and after death it returns unto the dust from which it came. And the breath (spirit) of life returns to God who gave it. The bible also tells you plainly that you will be dead until the first resurrection, that's if you are truly blessed, (died in righteousness.)

Look what else the Lord had Paul to write. **(2Tim. 4:7-8) (v.7) I have fought a good fight, I have finished my course, I have kept the faith: (v.8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day.** What day is Paul writing about? The last day, the first resurrection. and not to me only, but unto all them also that love his appearing. That's why it says in **Hebrews 11:40 they without us should not be made perfect.** And if you come up in the first resurrection you will be perfect. There were many people in the bible that were brought back from the dead, but they all died again, and will be dead until the last day. Jesus is the only one that was raised from the dead and still liveth, truly born again. **(John 6:38-40, 44, 54) (v.38) For I came down from heaven, not to do mine own will, but the will of him that sent me. (v.39) And this is the Father's will**

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that sent me, that of all which he hath given me I should lose nothing, but raise it up again at the last day. (v.40) And this is the will of him that sent me, that ever one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up the last day. (v.44) No man can come to me, except the Father which hath sent me draw him: and I will raise him up the last day. (v.54) Whoso eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up the last day. I could have gone to many other places, but that's Jesus telling you four times in one book, that you will not get your immortal body until the last day.

You don't get your glorified body as soon as you die. When you die, you go to the grave. And if you died in righteousness, you shall be raised at the first resurrection. And then shall you obtain your immortal soul. But if you don't live to the coming of the Lord YE SHALL SURELY DIE, the whole you now that's straight book.

Some food for thought: **(Psalm 6:4-5) (v.4) Return, O Lord, deliver my soul: oh save me for thy mercies' sake. (v.5) For in death there is no remembrance of thee: in the grave who shall give thee thanks?** No one in the grave is going to give God thanks, because when you die, that very day your thoughts perish.

(Is. 38:18-19) (v.18) For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth. (v.19) The living, the living, he shall praise thee, as I do this day. You had better praise the Lord while you live, and keep his commandments, because when you die you shall praise no one. And when you go to the grave your fate is sealed, be it good (judging with God) or been it evil (lake of fire.)

(John 11:21-25) (v.21) Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. (v.22) But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. (v.23) Jesus saith unto her, Thy brother shall rise again. (v.24) Martha saith unto him, I know that he shall rise again in the resurrection at the last day. (v.25) Jesus saith unto her, I am the resurrection, and the life. Even though Martha's brother Laz'-arus was raised from the dead by Jesus, he died again and remains dead even this day. But he shall get his promise, his immortal soul (body) at the last day along with everybody else that has it coming. The people of old time knew this, we have become ignorant in these last days.

(Acts 2:29, 34) (v.29) Men and brethren, let me freely speak unto of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (v.34) For David is not ascended into the heavens. Now David was a man after God's own heart, but where is he? David is both dead and buried, all of him.

(John 5:28-29) (v.28) Marvel not at this: for the hour coming, in which all that are in the graves shall hear his voice, (v.29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. All

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that are in the graves shall hear his voice, that's correct because all that have died are still in the graves. But whose voice? The voice of Jesus, were you listening, when he told Martha, I am the resurrection. At the coming of Jesus, you will have the first resurrection. (Most people don't even know that there are two resurrections, and they are a thousand years apart.) He will call the righteous dead out of the grave, and change the righteous living.

(1Cor. 15:51-54) Behold, I shew you a mystery; We shall not all sleep (die) but we shall be changed, (v.52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (v.53) For this corruptible must put on incorruptible, and this mortal must put on immortality. (v.54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. When shall you get your immortal soul, and become an immortal spiritual being? AT THE SECOND COMING OF JESUS, and not a day before.

People, please read you bible for yourselves, and pray for understanding. **(2Tim. 4:5) And make full proof of thy ministry.**

(John 3:12-13) (v.12) If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? (v.13) And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. You and I didn't come down from heaven we came from dust, for dust thou are and unto dust shalt thou return.

Always remember that there is peace in Jesus.

May the Lord God give skill and understanding to all of them that truly seek the truth, in Jesus name A-MEN.