

the Israel of God Bible Study Class

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The Trinity, Fact or Fiction?

Are they actually three members of the Godhead? Or, is there only one God with three personalities? How many are there, one, two, or three? Where should we search this out? Should we ask our pastors and rely on what he says? If he is a type of pastor that says, "There are this many or that many," without showing you in the Old and the New Testaments find some one else and ask them the question. This is a description of a preacher, take good heed to a brother like this. And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs. **The preacher sought to find out acceptable words: and that which was written was upright, even words of truth. (Ecclesiastes 12:9-10)** If you have an instructor like that you are truly blessed. Let's jump right into the lesson and find out what the Word of God has to say about this. We will also take a look at some history and find out where this trinity doctrine came from. Let's start this lesson in the beginning. We will go to Genesis chapter one and begin to use some simple arithmetic.

And God said, **Let us** make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. **(Genesis 1:26)**

Note what God says, "Let us make man in our image." The word "us" implies more than one correct? But, that could mean two or two million. Some people say, "These were angels that God was talking to." Was it? What does the word **image** mean? **It means a reproduction of a person or an object, especially a sculptured likeness.** Note this in the verse, "after our likeness." Why did the Lord switch the wording when he created man? Take a look at this verse in Genesis chapter one.

And God made the beast of the earth **after his kind** and cattle **after their kind**, and every thing that creepeth upon the earth **after his kind:** and God saw that it was good. **(Genesis 1:25)**

In the 26th verse God said that man would be after His likeness not after His kind. Meaning man would look like Him but, will not be made of the same substance, God is a spirit, man is a soul meaning flesh and blood. But, people continue to say, "It's only one God, and He was talking to the angels. Well, let's see what an angel looks like, and then decide if man looks like the angels. We will go into Ezekiel chapter one.

And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the **midst thereof came the likeness of four living creatures.** And this was their appearance; they had the **likeness of a man.** And every one **had four faces,** and every one **had four wings.** And their feet were straight feet; and the sole of their feet was **like the sole of a calf's foot:** and they sparkled like the colour of burnished brass. **(Ezekiel 1:4-7)**

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What are these four living creatures called? Let's go to Ezekiel chapter 10 and find out.

This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that **they were the cherubims**. Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings. **(Ezekiel 10:20-21)**

These creatures are cherub angels. Let's reason together sisters and brothers, in Genesis chapter one verse 26, the Lord said, "Let us make man in our image, after our likeness." When was the last time we've seen a man with four faces four wings and calves feet? We have never seen a man that looks like that. **So, those people that think the Lord was talking to an angel have just been proven wrong by the word of God.** For the simple fact that we cannot find any man upon this earth or anywhere else in the creation that looks like an angel. **This lets us know that God has hands, feet, nose, mouth, eyes** etc. The verse does say He created us in His image correct? So, whom was the Lord talking to if it wasn't the angels? Was He talking to Himself? Of course not, we will find out who was doing the talking and who was being spoken to. We will point this out later. Let's return to Genesis. We will go to Genesis chapter 3 verse 22 and watch how it starts out singular and then plural.

And the LORD God said, Behold, the man is become as one of **us**, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: **(Genesis 3:22)**

Notice the scripture says, "The LORD God said," (singular). Now note the switch to plural, "the man is become as one of **us**." "Us" implies more than one. As we go further in this study we will see exactly how many members make up the Godhead. Notice the next verse how it switches back to the singular form.

Therefore the LORD God sent him forth from the Garden of Eden, to till the ground from whence he was taken. **(Genesis 3:23)**

We can't stop here, let's go to Genesis chapter 11, and see the same occurrence. We are not going to concern ourselves with the story line; we are only locating **how many members make up the Godhead.**

And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. **(Genesis 11:5-6)**

Notice it says the Lord came down to see the city. Now watch the change in the next verse from singular to plural.

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Go to, **let us** go down, and there confound their language, that they may not understand one another's speech. (**Genesis 11:7**)

See the change; "Let us go down." Once again the word "us" implies more than one. Now that we see **there's more than one member of the Godhead**, let's find out how many are actually in the God family. We can not use only one verse and say, "see, I told you it was this or that." We must rightly divide the Word, line upon line, precept upon precept, here a little and there a little. Now, lets take a look at the second Psalm.

The kings of the earth set themselves, and the rulers take counsel together, against the **LORD, and against his anointed**, saying, (**Psalms 2:2**)

This is a future event. Who is the Lord's Anointed? Is it King David? No. Let's read a little further in this chapter and see who the Lord's Anointed is.

He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. (**Psalms 2:4-6**)

I could tell you who this is but we must allow the Bible to speak for itself. Let's read the next verse.

I will declare the decree: the **LORD hath said unto me, Thou art my Son; this day have I begotten thee.** (**Psalms 2:7**)

Who is the only begotten son? **Jesus**. He became the Son of God **at His resurrection**; He was the first born from the dead. How many do you see? The **LORD**, that's **one**. Thou art my **Son**, that's **two**. Back up to verse 2 and how many do you see? The **Lord meaning the Father**, that's **one**. **His Anointed meaning the Son Jesus**, that's **two**. Now let's go to the 45th Psalm and see if we can find the third member.

My heart is inditing a good matter: I speak of the things which I have made touching the **king**: my tongue is the pen of a ready writer. Thou art fairer than the children of men: grace is poured into thy lips: therefore **God** hath blessed thee for ever. Gird thy sword upon thy thigh, **O most mighty**, with thy glory and thy majesty. (**Psalms 45:1-3**)

Who is the mightiest? Can a man carry the title most mighty? Let's continue.

And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. **Thy throne, O God**, is for ever and ever: the

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sceptre of thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore **God, thy God**, hath anointed thee with the oil of gladness above thy fellows. (**Psalms 45:4-7**)

How many do you see? Note the 7th verse, "therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows." We have two again, (God, thy God.) Whose throne will be established forever? Let's go to Hebrews chapter one and see how Paul quoted this scripture and also **whose throne will be established forever.**

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by his **Son**, whom he hath appointed heir of all things, by whom also he made the worlds; (**Hebrews 1:1-2**)

Within this verse you see the **Son did not start with Mary, He simply came through Mary.** Note what the verse says, "Whom He hath appointed heir of all things, by **whom also he made the worlds.**" Now we see who was doing the talking and also who was being spoken to. **The Father and the Son are in this joint venture. Through the Son the world was made.** Let's skip down to the 5th verse.

For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, **I will be to him a Father, and he shall be to me a Son?** (**Hebrews 1:5**)

He never said to an angel, "thou art my Son, this day have I begotten thee." Let's continue.

And again, when he bringeth in the firstbegotten into the world, he saith, "And **let all the angels of God worship him.**" And of the angels he saith, "Who **maketh his angels spirits**, and his ministers a flame of fire." (**Hebrews 1:6-7**)

Here we see that the angels are spirits and they are also servants. **Every angel that did not follow Satan is a holy spirit.** All the angels good or evil are servants to the Lord.

But unto the Son he saith, "Thy throne, **O God**, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom." (**Hebrews 1:8**)

Notice something very important, the Father is calling the Son, God. "Thy throne, O God, is for ever and ever." I can't understand why some sects have a problem with the **Son being God. If Jesus is the Son of God, what would that make Him? God! When a horse has offspring, is it called a dog? No, a horse.** Some people make things that are so simple difficult. Now, let's go to the book of John and see **which one of the Godhead members was doing the talking.**

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In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. (John 1:1-3)

The Word was the one that was doing the talking, which is **Jesus**. He is the Son of God correct? In the beginning the Word was known as Yahweh or Jehovah. When the Word came in the flesh **He took upon Himself His Fathers name which is Jesus. There was no Father and Son in the beginning it was only God.** The word God was translated from the Hebrew word Elohim. **Elohim is a uni-plural word in Hebrew, meaning one office but more than one participant.** Take another look at the three verses above. How many members do you see? Note this part of the verse, "In the beginning was the Word." That's **one** member. Notice the next part, "and the Word was with God." Being that the "**Word**" is **Jesus** and in this case "**God**" meaning the **Father**, how many do you see? (**Two**) Where is the Holy Ghost? Shouldn't he be in the beginning also? Let's return to the scripture and see if we can find the alleged third member. Pay close attention to this 1st verse in the 110th Psalm.

A Psalm of David. The **LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (Psalms 110:1)**

How many do you see in the scripture above? The "Lord", meaning the Father (**one**)..said unto my Lord (**two**). One plus one equals two even in Chinese arithmetic. We have a small dilemma, who is David's Lord? Let's go to the Book of Matthew and find out.

While the Pharisees were gathered together, Jesus asked them, Saying, What think ye of Christ? **Whose son is he?** They say unto him, **the son of David.** He saith unto them, "**How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son?**" (Matthew 22: 41-45)

Who is this Lord that David called Lord in the 110th Psalm? **Christ!** When Jesus said, "How then doth David in spirit call him Lord." **The word "spirit" in this case simply represents the word of God.** Where did David make the statement, "the Lord said unto my Lord?" In the 110th Psalm. This simply shows even the Lord's **word is spirit.** Now let's take a look at one verse in the Book of Colossians.

If ye then be risen with Christ, seek those things which are above, **where Christ sitteth on the right hand of God. (Colossians 3:1)**

Who sits at the right hand of God? **Christ!** Once again we have two members in the Godhead. We have a problem here, we can only locate 2 members. **Where is the elusive third member or is there a third God that sits on the left hand of the Father?** Let's go to the book of Isaiah and

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sum this up. **We will see in this set of scriptures that there are, in fact, only two members of the Godhead.** Read these scriptures carefully as I know you have done the others, and we will see the Lord Jesus is doing the talking through the mouth of Isaiah.

And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? Have not I held my peace even of old, and thou fearest me not? I will declare thy righteousness, and thy works; for they shall not profit thee. When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain; And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people. **(Isaiah 57:11-14)**

Note, man cannot make the above statement. Who will judge us by our works? **Jesus**. If we walk in His word **we will inherit the earth**. Now, let's clear this trinity myth up.

For thus saith the **high and lofty One that inhabiteth eternity**, whose name is Holy; **I dwell in the high and holy place, with him also that is of a contrite and humble spirit**, to revive the spirit of the humble, and to revive the heart of the contrite ones. **(Isaiah 57:15)**

Note what's being said, "I dwell in the high and holy place, with him also that is of a contrite and humble spirit." Notice the scripture says I (Jesus) dwell with Him (The Father) what does "HIM" imply? Only two sisters and brothers. Now let's recap what we have learned. Remember that in Genesis, chapters one, three and eleven the scriptures stated "**let us**" express indirectly that there is more than one member of the Godhead. In John, chapter one in verse one, it displays two members only by stating, "The Word was with God and the Word was God." In the book of Revelation in the nineteenth chapter will establish that the "**Word**" mentioned in the book of John was in fact **Jesus**. From there we went back into the scriptures to the book of Psalm the 45th chapter. The seventh verse in the 45th chapter of Psalm states, "God, thy God" revealing once again only two members of the Godhead. Once we did that, we returned to the New Testament into the Book of Hebrews, chapter one, and we saw that Paul was quoting the 45th Psalm. From the Book of Hebrews, we returned to the scripture taking a look at the 110th Psalm. In the 110th Psalm we found 2 members. The scripture stated, "The Lord said unto my Lord." From there, we went back to the New Testament into the Book of Matthew. We were shown that Jesus was quoting the 110th Psalm. Then, we went back into Paul's writings and took a look at the Book of Colossians, chapter three, verse one. In that verse we saw once again two members of the Godhead. The verse stated that, "Christ sits on the right hand of God." Finally we went into the Book of Isaiah, chapter fifty seven, verse 15, where it states, "I dwell in the high and lofty place with Him." Showing clearly that there are two members only in the Godhead. Before we continue, let's take a look at the book of John, in chapter seventeen and show that Jesus was in fact God before He came in the flesh.

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These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (John 17:1-5)**

Note the fifth verse, "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." That's very clear don't you think? **That verse shows Jesus has been around forever.** Now, take a look at John chapter one verse one again, so we can have a clear understanding that Jesus, known as Jehovah or Yahweh before He came in His father's name, is in fact one of the members of the Godhead. In the beginning was the Word, and the Word was with God, and the Word was God. (John 1:1) Now that we have established there are only two members, let see were the roman Christian has thrown a third member into the Godhead. Let's take a look at some world history and see how the Gentiles made something that is so simple difficult. Pay close attention and you will see that they had no idea how to explain the Godhead. Here is a quote from the **Grolier encyclopedia.**

*Difficulties soon emerged in formulating and understanding this threefold "economy." Divergent views led early to numerous **Trinitarian controversies such as those over subordinationism (the teaching that the Son is subordinate to the Father and the Holy Spirit to both; see Arianism) and modalism (the view that the three modes are transitory; see Monarchianism and Sabellianism). The Councils of Nicaea (325) and Constantinople (381) outlined the dogma of the Trinity in express rejection of these teachings.***

*The Nicene, or Niceno-Constantinopolitan, creed has defined through the ages, for both Catholic (Roman and Orthodox) and Reformation (Lutheran, Reformed, and Anglican) churches, **the basic doctrine of the Trinity.** Catholic and Protestant theology has sought in various ways to make the doctrine stated at Nicaea comprehensible. **Saint Augustine's** lucid analogies of the divine Trinity in our experience of ourselves as memory, understanding, and will, and in our experience of our own existence as characterized by being, truth, and love, have been the point of departure for most subsequent study. In the religious thought of the Enlightenment (17th and 18th centuries), there was a strong reaction against Trinitarianism as an "orthodox" mystery without basis in either experience or reason this was the view of Unitarianism and deism and of much 19th-century liberal theology. The great figures of 20th-century theology Karl Barth, Paul Tillich, and, most recently, Karl Rahner despite their diversity of outlook, have again found the **Trinity a central, in fact an unavoidable, structure for expressing the Christian understanding of God.** (End of quote)*

As you can see they had no idea about the Godhead. Now, what we'll do is take a look at this holy spirit that man has ordained him as a god. We will start in the Old Testament and then go into the New Book. Now pay close attention to what's being said.

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Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the **angel of the LORD appeared unto him** in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. (**Exodus 3:1-2**)

Note what the scripture says, "The angel of the LORD appeared unto him in a flame of fire out of the midst of a bush." Who was in the bush? The **angel of the Lord**. Keep that in mind. Let's continue.

And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the **LORD** saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, Moses, Moses. And he said, "Here am I." and he said, "Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." (**Exodus 3:3-5**)

Note what the scripture says, "The LORD saw that he turned aside to see, God called unto him out of the midst of the bush." Who was in the bush? **Was it the Lord or the angel of the Lord?** Remember what was stated in verse 2. "The angel of the LORD appeared unto him in a flame of fire out of the midst of a bush." The angel was in the bush, not the Lord. Let's continue.

Moreover he said, **I am the God** of thy father, **the God of Abraham, the God of Isaac**, and the **God of Jacob**. And Moses hid his face; for he was afraid to look upon God. And the **LORD said**, I have surely seen the affliction of **my people** which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. (**Exodus 3:6-8**)

Who is doing the talking? Is it the Lord or is the angel? Let's go into Exodus the 23rd chapter, begin at the 20th verse, and let's see who's doing the talking.

Behold, **I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.** But if thou shalt indeed **obey his voice**, and **do all that I speak**; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. (**Exodus 23:20-23**)

Is the Lord doing the talking? Note what's being said, "I send an Angel before thee." Remember in Exodus chapter 3 the scripture stated, "He has come down to deliver His people." Who came down? **The angel of the Lord came down, not the Lord Himself.** Notice what else the verse says, "Beware of him, and obey his voice, he will not pardon your transgressions: for my name is

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in him." Only God can pardon transgressions, not an angel. Note this, "But if thou shalt indeed obey his voice, and do all that I speak." Plain and simple sisters and brothers, **this particular angel brings the message to men and he will speak only what the Lord tells him to speak.** Now, let's go to the book of Isaiah chapter 63 and see this a little clearer. Note who was sent and also what he is called.

In their entire affliction he was afflicted, and the **angel of his presence saved them**: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. But they rebelled, and vexed his **Holy Spirit**: therefore he was turned to be their enemy, and he fought against them. (**Isaiah 63:9-10**)

This spirit was called two different names, **the angel of his presence and Holy Spirit.**

Remember in Exodus the 3rd chapter the angel told Moses, "Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. **Meaning this angel is also holy or a holy spirit**, and also remember **that this spirit was called the angel of the Lord.** Keep these names in mind as we go through this study. Notice what's being said, "The angel of his presence saved them." Saved whom? Israel! And when did the angel of the Lord's presence save them? In the days of old. But they rebelled, and vexed his **Holy Spirit**: therefore he was turned to be their enemy, and he fought against them. Let's see what took place when this angel fought against the children of Israel. We will go to the book of Judges. **PAY CLOSE ATTENTION TO WHOSE TALKING!**

And an **angel of the LORD** came up from Gilgal to Bochim, and said, **I** made you to go up out of Egypt, and have brought you unto the land which **I** sware unto your fathers; and **I** said, I will never break my covenant with you. And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (**Judges 2:1-2**)

It's the angel that doing the talking correct? Notice what he says, "**I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you: but ye have not obeyed my voice.** The angel has no covenant with Israel! **The angel is simply speaking for the Lord.** Remember in Exodus the 23rd chapter it states, "If thou shalt indeed obey his voice, whose voice? **The angel of the Lord. And do all that I speak then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.**" Also remember what it said in Isaiah 63rd chapter, "they rebelled, and vexed his **Holy Spirit**: therefore he was turned to be their enemy, and he fought against them." Let's see what happened as a result of Israel's disobedience and how this holy spirit fought against them.

Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. And it came to pass, **when the angel of the**

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LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. (**Judges 2:3-4**)

That's very clear don't you think? **The angel of the LORD spake these words unto all the children of Israel, not the Lord Himself.** This angel simply brings the message from God to the people. Each time this angel spoke he sounded as if he was God Himself. By saying, "I made you to go up out of the land of Egypt, I made a covenant with you, I will be an adversary unto thine adversaries. But we see plainly that it is in fact the angel that is speaking. As we go along remember the names this angel was called, the angel of the Lord, angel of His presence and also a holy spirit. Let's go into the book of Luke and see who brings the message. We will see nothing has changed. The Lord still uses the same method of operation as He used in the Old Testament.

There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. (**Luke 1:5**)

Let's see who the messenger is.

And there appeared unto him an **angel of the Lord** standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. **But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.** (**Luke 1:11-13**)

We will see this angel is called the angel of the Lord and he also says he stands in the presence of God, or in other words, the angel of His presence just as the Old Book states. Now, let's see what this angel's name is that brings the message.

And Zacharias said unto the angel, "Whereby shall I know this? for I am an old man, and my wife well stricken in years." And the angel answering said unto him, "**I am Gabriel that stand in the presence of God; and am sent to speak unto thee, and to show thee these glad tidings.** And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season." (**Luke 1:18-20**)

The angel's name is **Gabriel!** Notice how he was sent to give Zacharias a message. If someone sends you, do you speak your own words? Or the words of the person that you were sent by? Let's return to the scripture into the book of Nehemiah and see another name Gabriel (the spirit of truth), the messenger of God has.

Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations; Yet thou in thy manifold mercies forsookest them

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not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go. **Thou gavest also thy good spirit to instruct them,** and witheldest not thy manna from their mouth, and gavest them water for their thirst. (**Nehemiah 9:18-20**)

Note something very important out of this set of scriptures. In the 20th verse it states, "**Thou gavest also thy good spirit to instruct them.**" Here we see **Gabriel's purpose.** He is the one who **gives instructions** and we also see he is called "good spirit." Let us go to the book of Daniel and watch Gabriel instruct Daniel.

And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between the banks of Ulai, which called, and said, **Gabriel, make this man to understand the vision.** (**Daniel 8:15-16**)

We are not concerned with vision. But, note what's being said, "Gabriel, make this man (Daniel) to understand the vision." **Gabriel was sent to teach Daniel about a vision.** Now let's go into the 9th chapter and we will see the exact same thing. We will see Gabriel lead Daniel and guiding him into truths. Note how Daniel got his instructions.

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: (**Daniel 9:1-3**)

Notice how Daniel studied the book of Jeremiah prayed and fasted. Look what happens three weeks later; let's skip to the 20th verse. (WE ALSO MUST KEEP THE COMMANDMENTS TO RECEIVE THE SPIRIT OF TRUTH)

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; Yea, whiles I was speaking in prayer, **even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me,** and talked with me, and said, O Daniel, I am now **come forth to give thee skill and understanding.** At the beginning of thy supplications the commandment came forth, and **I am come to show thee;** for thou art greatly beloved: therefore understand the matter, and consider the vision. (**Daniel 9:20-23**)

Note what Gabriel was sent to do, "I am now come forth to give thee skill and understanding. Therefore understand the matter, and consider the vision." **This is Gabriel's job, to lead us and**

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guide us into all truth. The vision was a long running prophecy; it runs all the way down to the first and second coming of the Messiah. Now let's go back into the New Testament and see this same Gabriel give instructions.

And in the sixth month the **angel Gabriel was sent from God** unto a city of Galilee, named Nazareth, **(Luke 1:26)**

Notice God always sends Gabriel, he never shows up when he feels like it, let's skip to the 30th verse and see the message that he was sent to give.

And the **angel** said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JESUS**. **(Luke 1:30-31)**

This is the prophecy that Daniel wanted to know about. What did Gabriel do? He informs Marry that she shall have a child and call His name Jesus. **The Lord's method of operation is always the same, the angel simply brings the message to man.** Now let's go to the book of John and see what the Lord calls this particular angel who is Gabriel and notice what his purpose is.

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another **Comforter** that he may abide with you for ever; Even the **Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **(John 14:15-17)**

Note the most important key to eternal life, "If ye love me, keep my commandments." **If you keep the Lord's commandment the comforter will dwell with you and lead you and guide you into all truths.** Now, what is the comforter's or the Holy Ghost job?

He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.** **(John 14:24-26)**

Now, what is the comforter's (which is the Holy Ghost) occupation? **He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.** When Gabriel was sent to Daniel he gave instructions by saying that, "I am now come forth to give thee skill and understanding. Therefore understand the matter, and consider the vision." What does instruction mean? It means **to teach!** What is the Comforter's which the Holy Ghost job is? **He shall teach you all things.** When Gabriel was sent to Zacharias he gave him instructions by saying? "Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son,

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and thou shalt call his name John." When Gabriel was sent to Marry he gave her instructions by saying. "Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. When Moses saw the angel of the Lord in the burning bush, the angel gave him instructions to go in to Egypt and lead the Lord's people out of bondage. Let's go into the 16th chapter of John

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the **Spirit of truth**, is come, **he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.** (John 16:12-13)

Note what the Lord says, "The Spirit of truth, is come, he will guide you into all truth." What else did this spirit do before the Lord came on the seen? **He spoke not of himself; but whatsoever he was told by the Lord, and what ever he was told that is exactly what he spoke.** When Gabriel spoke to the people we have pointed out, what did Gabriel do? He showed them things to come. Now, let's take a look at a verse that the roman Christian community has deemed this angel as a third member of the Godhead.

For there are three that **bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.** (I John 5:7)

The problem is they do not understand the protocol of God. The Protocol is in Revelation, chapter one verse one. Take a look.

The Revelation of **Jesus Christ**, which **God** gave unto him, to show unto his servants things which must shortly come to pass; and he **sent and signified it by his angel** unto his **servant John:(Revelation 1:1)**

Note what the verse says, The Revelation of Jesus Christ, which God gave unto him. The Father gave the revelation to Jesus. Note this, "he sent and signified it by his angel unto his servant John." What happened to the Holy Ghost? He is still there but, he is an holy angel not a God. In all the verses we have read in the Old and the New testaments, each time the angel of the Lord, the angel of the Lord's presence, the spirit of truth, the good spirit, the holy ghost and Gabriel were all sent by the Godhead. Revealing that this is the same angel each time and not a member of the God family. Let's go back to I John.

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the **record that God gave of his Son.** (I John 5:10)

What was the record?

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Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. (Revelation 1:2)

It was the word of a God. How did man receive the word? Did Jesus come down to speak to everyone? Let's see what Holy Spirit brought the word to man.

He that hath an ear let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (Revelation 2:11)

He that hath an ear, let him hear what the **Spirit** saith unto the churches; to him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. **(Revelation 2:17)**

He that hath an ear let him hear what the **Spirit** saith unto the churches. **(Revelation 2:29)**

What spirit brought the message?

I Jesus have **sent mine angel** to **testify** unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star. **(Revelation 22:16)**

Note what the verse says, "**I Jesus have sent mine angel to testify unto you these things in the churches.**" There is no third member of the Godhead sisters and brothers. The status quo has made angel into a god by not rightly dividing the scriptures. Now, let's back up in Revelation chapter twenty two and show once again there are, in fact, only two members in the Godhead.

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of **God and of the Lamb**. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations. And there shall be no more curse: but the **throne of God and of the Lamb shall be in it**; and his servants shall serve him: **(Revelation 22:1-3)**

I hope we have proven to you that there are only **two members in the Godhead**. The **Angel Gabriel** is **NOT** a member of the Godhead, but he **bare record of the truth**. Once Gabriel brings the message to man, that makes **three that bare record in heaven** and **one** that bare record on the earth (**MAN**). Once the Angel Gabriel gives the message to the designated prophet (**MAN**), that prophet is to take God's message to the rest of the sons of Adam.

For more on the Trinity, please check out this Real Player video lesson: Click on the link below.

[The Trinity Video](#)